



5031.1001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re:

Application of:

Joseph C. DiNardo et al.

Serial No.:

10/825,265

Confirmation No.: 8306

Filed:

04/15/2004

For:

METHOD AND PREPARATION FOR REDUCING

SUNBURN CELL FORMATION IN SKIN

Examiner:

(Not yet known)

Art Unit:

1617

Customer No.:

23280

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

January 6, 2004

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. §1.97, Applicants hereby make of record the documents listed on the accompanying Form PTO-1449 (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action, therefore no fee is believed due. In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully Submitted,

DAVIDSON, DAVIDSON & KAPPEL, LLC

Frik R Swanson

Reg. No. 40,833

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FORM PTO-1083

Mail Stop: Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

JAH 1 0 2015 of

Docket No.: 5031.1001 Date: January 6, 2004

In re application of:

Joseph C. DiNardo et al.

Serial No.:

10/825,265

Filed:

04/15/2004

For: Sir: METHOD AND PREPARATION FOR REDUCING SUNBURN CELL FORMATION IN SKIN

Transmitted herewith is a Supplemental Information Disclosure Statement (2 pages) with PTO-1449 (1 page), and cited references in the above-identified application.

| 1 | Small entity | y status under | 37 (| C.F.R. | 1.9 and 1 | 1.27 has | been | previously | y established. |
|---|--------------|----------------|------|--------|-----------|----------|------|------------|----------------|
|---|--------------|----------------|------|--------|-----------|----------|------|------------|----------------|

- [] Applicants assert small entity status under 37 C.F.R. 1.9 and 1.27.
- [X] No fee for additional claims is required.
- [] A filing fee for additional claims calculated as shown below, is required:

| | (Col. 1) | (Col. 2) | _ |
|---------------|-------------|-------------|----------|
| FOR: | REMAINING | HIGHEST | |
| | AFTER | PREVIOUSLY | PRESENT |
| | AMENDMENT | PAID FOR | EXTRA |
| TOTAL CLAIMS | * Minus | 20 = | 0 |
| INDEP. CLAIMS | * Minus | 3 = | 0 |
| FIRST PRES | ENTATION OF | MULTIPLE DE | P. CLAIM |

| SMALL ENTITY RATE FEE | <u>OR</u> | LARGE E RATE | NTITY FEE |
|--|-----------|---------------------------------|-----------------------|
| x \$ 25 \$ x \$100 \$ + \$180 \$ | | x \$ 50 x \$200 + \$360 | <u>\$</u> \$ \$ |
| TOTAL: \$ | OR | TOTAL: | \$ |

- If the entry in Co. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

| [] | Also | transmitted | herewith are: |
|-----|------|-------------|---------------|
|-----|------|-------------|---------------|

[] Petition for extension under 37 C.F.R. 1.136

[] Other:

[] Check(s) in the amount of \$ is/are attached to cover:

- [] Filing fee for additional claims under 37 C.F.R. 1.16
- [] Petition fee for extension under 37 C.F.R. 1.136
- [] Other:
- [] The Assistant Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0552.
 - [X] Any filing fee under 37 C.F.R. 1.16 for the presentation of additional claims which are not paid by check submitted herewith.
 - [X] Any patent application processing fees under 37 C.F.R. 1.17.

[X] Any petition fees for extension under 37 C.F.R. 1.136 which are not paid by check submitted herewith, and it is hereby requested that this be a petition for an automatic extension of time under 37 CFR

1.136.

Erik R. Swanson, Reg. No. 40,833 DAVIDSON, DAVIDSON & KAPPEL, LLC 485 Seventh Avenue, 14th Floor

New York, New York 10018

Tel: (212) 736-1940 Fax: (212) 736-2427

I hereby certify that the documents referred to as attached therein and/or fee are being deposited with the United States Postal Service as "first class mail" with sufficient postage in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA223T31480% on ON 1050.

DAVIDSON, DAVIDSON & K

Oliver Platz

| FORM PTO-1449 (REV. 7-80) U.S. DEPARTMENT OF COPATENT AND TRADEMARK LIST OF PRIOR ART CITED BY APPLICANT JAN 1 0 2005 (Use several sheets if necessary) | | | RADEMARK OFFICE | i i i i booke no. | | APPLICATION NO 10/825,265 et al. GROUP 1617 | | |
|--|-----|-----------------|-----------------|-------------------|------|---|---------------|-------------------------------|
| | | | U.S. I | PATENT DOCUM | ENTS | | | |
| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAM | E | CLASS | SUB- CLASS | FILING DATE IF APPROPRIATE |
| | A01 | | | | | | | |
| | A02 | | | | | | | |

A03 A04 A05 A06 A07 A08 A09 A10

| FOREIGN | DATENT | DOCUMENTS | |
|---------|--------|-----------|--|

| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION | |
|---------|-----------------|------|---------|-------|---------------|-------------|----|
| | | | | | | YES | NO |
| A12 | | | | | | | |
| A13 | | | | _ | | | |
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| A16 | | | | | | | |
| A17 | | | | | | | |
| A18 | | | | | | | |
| A19 | | | | | | | |

| | OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) |
|-----|---|
| A20 | Wieland, Eberhard et al., "Idebenone protects hepatic microsomes against oxygen radical-mediated damage in organ preservation solutions", Transplantation Vol. 60, No. 5, September 15, 1995, pp. 444-451 |
| A21 | |
| A22 | |
| A23 | |

| EXAMINER | DATE CONSIDERED |
|---|-----------------|
| *EXAMINER: Initial if reference considered, whether or not citation is in co- conformance and not considered. Include copy of this form with next comm | |